

U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:18-cv-01061-RC

PROPERTY OF THE PEOPLE, INC. et al v. DEPARTMENT OF JUSTICE
Assigned to: Judge Rudolph Contreras
Cause: 05:552 Freedom of Information Act

Date Filed: 05/04/2018
Jury Demand: None
Nature of Suit: 895 Freedom of Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff**PROPERTY OF THE PEOPLE, INC.**

represented by **Jeffrey Louis Light**
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ATTORNEY TO BE NOTICED

Plaintiff**RYAN NOAH SHAPIRO**

represented by **Jeffrey Louis Light**
(See above for address)
ATTORNEY TO BE NOTICED

V.

Defendant**DEPARTMENT OF JUSTICE**

represented by **Marina Utgoff Braswell**
U.S. ATTORNEY'S OFFICE FOR THE DISTRICT OF COLUMBIA
555 Fourth Street, NW
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LEAD ATTORNEY
ATTORNEY TO BE NOTICED

| Date Filed | # | Docket Text |
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| 05/04/2018 | <u>1</u> | COMPLAINT against DEPARTMENT OF JUSTICE (Filing fee \$ 400 receipt number 0090-5464061) filed by PROPERTY OF THE PEOPLE, INC., RYAN NOAH SHAPIRO. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Summons)(Light, Jeffrey) (Entered: 05/04/2018) |
| 05/04/2018 | <u>2</u> | LCvR 7.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by PROPERTY OF THE PEOPLE, INC. (Light, Jeffrey) (Entered: 05/04/2018) |
| 05/04/2018 | | Case Assigned to Judge Rudolph Contreras. (zsth) (Entered: 05/07/2018) |
| 05/07/2018 | <u>3</u> | SUMMONS (3) Issued Electronically as to DEPARTMENT OF JUSTICE, U.S. Attorney and U.S. Attorney General (Attachments: # <u>1</u> Notice and Consent)(zsth) (Entered: 05/07/2018) |
| 05/10/2018 | <u>4</u> | RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 5/9/18., RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. DEPARTMENT OF JUSTICE served on 5/9/2018, RETURN OF |

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| | | SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 5/9/2018. (Answer due for ALL FEDERAL DEFENDANTS by 6/8/2018.) (Light, Jeffrey) (Entered: 05/10/2018) |
| 06/08/2018 | <u>5</u> | ANSWER to Complaint by DEPARTMENT OF JUSTICE.(Braswell, Marina) (Entered: 06/08/2018) |
| 06/12/2018 | | MINUTE ORDER: It is hereby ORDERED that the parties shall meet, confer, and jointly submit a proposed briefing schedule by June 26, 2018. SO ORDERED. Signed by Judge Rudolph Contreras on 06/12/2018. (lcrc1) (Entered: 06/12/2018) |
| 06/12/2018 | | Set/Reset Deadlines: Proposed Briefing Schedule due by 6/26/2018 (tj) (Entered: 06/12/2018) |
| 06/26/2018 | <u>6</u> | Joint Proposed Briefing Schedule by PROPERTY OF THE PEOPLE, INC., RYAN NOAH SHAPIRO. (Light, Jeffrey) Modified on 6/27/2018 to correct docket text (jf). (Entered: 06/26/2018) |
| 06/26/2018 | | MINUTE ORDER granting <u>6</u> Joint Proposed Briefing Schedule: It is hereby ORDERED that Defendant will file any motion to stay by August 1, 2018; Plaintiffs will file their opposition by September 5, 2018; and Defendant will file its reply by September 21, 2018. SO ORDERED. Signed by Judge Rudolph Contreras on 06/26/2018. (lcrc1) (Entered: 06/26/2018) |
| 06/27/2018 | | Set/Reset Deadlines: Motions due by 8/1/2018. Responses due by 9/5/2018 Replies due by 9/21/2018. (tj) (Entered: 06/27/2018) |
| 07/31/2018 | <u>7</u> | Unopposed MOTION for Extension of Time to File <i>Motion to Stay</i> by DEPARTMENT OF JUSTICE (Braswell, Marina) (Entered: 07/31/2018) |
| 07/31/2018 | | MINUTE ORDER granting <u>7</u> Unopposed Motion for Extension of Time: It is hereby ORDERED that on or before August 14, 2018, Defendant will file its motion to stay; on or before September 21, 2018, Plaintiffs will file their opposition to the motion to stay; and on or before October 12, 2018, Defendant will file its reply. SO ORDERED. Signed by Judge Rudolph Contreras on 07/31/2018. (lcrc1) (Entered: 07/31/2018) |
| 08/01/2018 | | Set/Reset Deadlines: Defendant's Motion to Stay due by 8/14/2018. Response due by 9/21/2018 Reply due by 10/12/2018. (zs) (Entered: 08/01/2018) |
| 08/14/2018 | <u>8</u> | STATUS REPORT <i>in Lieu of Motion to Stay</i> by DEPARTMENT OF JUSTICE. (Braswell, Marina) (Entered: 08/14/2018) |
| 08/15/2018 | | MINUTE ORDER: Upon consideration of <u>8</u> Defendant's Report to the Court, it is hereby ORDERED that the parties shall file a further joint status report on or before September 18, 2018. SO ORDERED. Signed by Judge Rudolph Contreras on 08/15/2018. (lcrc1) (Entered: 08/15/2018) |
| 08/15/2018 | | Set/Reset Deadlines: Joint Status Report due by 9/17/2018 (hs) (Entered: 08/15/2018) |
| 08/16/2018 | | Set/Reset Deadlines: Joint Status Report due by 9/18/2018 (hs) (Entered: 08/16/2018) |
| 09/18/2018 | <u>9</u> | Joint STATUS REPORT by PROPERTY OF THE PEOPLE, INC., RYAN NOAH SHAPIRO. (Light, Jeffrey) (Entered: 09/18/2018) |
| 09/18/2018 | | MINUTE ORDER: Upon consideration of <u>9</u> the parties' Joint Status Report, it is hereby ORDERED that the parties shall file a joint status report advising the Court further as to the status of this matter on or before December 14, 2018. SO ORDERED. Signed by Judge Rudolph Contreras on 9/18/18. (lcrc1) (Entered: 09/18/2018) |
| 09/19/2018 | | Set/Reset Deadlines: Status Report due by 12/14/2018 (tj) (Entered: 09/19/2018) |
| 09/19/2018 | | Set/Reset Deadlines: Status Report due by 12/14/2018 (tj) (Entered: 09/19/2018) |
| 12/11/2018 | <u>10</u> | Joint STATUS REPORT by DEPARTMENT OF JUSTICE. (Braswell, Marina) (Entered: 12/11/2018) |
| 12/11/2018 | | MINUTE ORDER: Upon consideration of <u>10</u> the parties' Joint Status Report, it is hereby ORDERED that the parties shall file a joint status report advising the Court further as to the status of this matter on or before January 16, 2019. SO ORDERED. Signed by Judge Rudolph Contreras on 12/11/18. (lcrc1) (Entered: 12/11/2018) |

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| 12/13/2018 | | Set/Reset Deadlines: Status Report due by 1/16/2019 (tj) (Entered: 12/13/2018) |
| 01/16/2019 | <u>11</u> | Unopposed MOTION to Stay (<i>Defendant's Unopposed Motion to Stay Proceedings in Light of Lapse of Appropriations</i>) by DEPARTMENT OF JUSTICE (Attachments: # <u>1</u> Text of Proposed Order)(Braswell, Marina) (Entered: 01/16/2019) |